

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Kevin R. Stone

Atty Docket:

CROL-156

Serial No.:

10/722,869

Art Unit:

1653

Date Filed:

November 26, 2003

Examiner:

Davis, Cynthia

Invention:

Substantially Non-Immunogenic Injectable Collagen

Date:

December 14, 2005

## CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as Fist Class Mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 14, 2005.

Lawrence Furbish

Mail Stop: Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## FEE TRANSMITTAL FOR AMENDMENT

Sir:

Transmitted herewith in response to the Non-Final Office Action dated June 15, 2005 are the following:

Amendment and Response to non-final Office Action (6 pgs.);

Petition for Three-Month Extension of Time (2 pgs. in duplicate);

Revocation of prior Power of Attorney; Appointment of new Power of Attorney; Change of Address Notice;

Return postcard.

The fee has been calculated as shown below in the "Claims as Amended" table:

## **CLAIMS AS AMENDED**

Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Fee
Total Claims	T							
14	<b> </b> -	23	=	0	х	50.00	=	\$ 0
Independent Claims								
2	-	3	=	0	х	200.00	Ħ	\$ 0
TOTAL FILING FEE								\$ 0

**PATENT** 

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The Commissioner is authorized to charge any fee and credit any overpayment to our Deposit Account No. 50-2678, Attorney Reference No. CROL-156. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully Submitted,

Date: December 14, 2005

Chinh H. Pham, Reg. No.: 39,329

\_for\_\_

Mark G. Lappin, Reg. No. 26,618

Attorney for Applicant

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